



State of South Carolina, }  
County of Anderson. }

## MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

we, Wilton Cooley and Emma Sue Cooley-----

of the County and State aforesaid, hereinafter, whether one or more, called the Mortgagor, SEND GREETINGS:

WHEREAS, the Mortgagor in and by a certain promissory note, in writing of even date with these presents is well and truly indebted to THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the State of South Carolina, in the full and just sum of Four Thousand (\$4,000.00)-----Dollars, with interest at the rate of Six (6%)-----per centum per annum, to be repaid in installments of Twenty-nine and no/100----- (\$ 29.00-----) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments to be applied first to the payment of interest, computed and paid monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or upon the breach of any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same, while past due, be placed in the hands of an attorney for collection, as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

1. All that certain piece, parcel or lot of land situated, lying and being in the Town of Belton, Anderson County, South Carolina, on the south side of Brown Street, said lot being more fully described according to plat of survey made by T. J. Leslie, Reg. Sur., dated September 22, 1952, of recor in the Office of the Clerk of Court for the County of Anderson in Plat Book 27, at page 46, said plat being a subdivision of property of the Estate of Mrs. Parrie L. Shirley, Belton, S. C. to wit: BEGINNING at a point, the northeast corner of lot herein described and running thence S 34-40 E two hundred fifty-two and three-tenths (252.3) feet; thence S 53-05 W ninety-eight and six-tenths (98.6) feet; thence N 34-40 W two hundred fifty-five and five-tenths (255.5) feet; thence N 54-35 E one hundred (100) feet to the beginning corner. Bound on north by Brown Street, on the east by Lots Nos. two (2) and seven (7), on south by Lot No. eleven (11), and on the west by Lots Nos. nine (9) and ten (10) and lands of Raford Rice; being the same lot of land conveyed unto Wilton Cooley and Emma Sue Cooley by Eula S. Campbell, Executrix of the Estate of Parrie C. Shirley by deed dated January 3, 1963, of record in the Office of the Clerk of Court for the County of Anderson in Deed Book 13-J, at page 353.

2. All that piece, parcel or lot of land in Dunklin Township, Greenville County, South Carolina, State of South Carolina, lying east of Mountain Creek, waters of Saluda River, and containing forty-five and sixty one-hundredths (45.60) acres, more or less, according to a survey made by W. F. Lee in May, 1919, and W. J. Riddle, a

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 34 PAGE 102

SATISFIED AND CANCELED OF RECORD  
28 DAY OF Oct. 1975  
R. M. C. FOR GREENVILLE COUNTY S. C.  
AT 9:52 O'CLOCK A.M. NO. 11230