

FEB 21 11 00 AM 1966

BOOK 1023 PAGE 105

MORTGAGE

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES M. HAMBY of
GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

AIKEN LOAN & SECURITY COMPANY, a corporation organized and existing under the laws of SOUTH CAROLINA, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of THIRTEEN THOUSAND NINE HUNDRED AND NO/100ths --- Dollars (\$ 13,900.00), with interest from date at the rate of five and one-half per centum (5½ %) per annum until paid, said principal and interest being payable at the office of **AIKEN LOAN & SECURITY COMPANY** in FLORENCE, SOUTH CAROLINA or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy-eight and 95/100ths ----- Dollars (\$ 78.95), commencing on the first day of April, 1966, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March, 1996

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: Town of Mauldin, being known as Lot No. 107 on plat of Glendale recorded in the R.M.C. Office for Greenville County in Plat Book QQ at page 76 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Fairfield Drive at the corner of Lot 97 and running thence S 40-14 E 140 feet to an iron pin; thence S 49-46 W along Lot No. 106, 175 feet to an iron pin on the northeastern side of Paxton Avenue; thence with said avenue, N 40-14 W 115 feet to an iron pin; thence along the curve of the intersection of Paxton Avenue and Fairfield Drive, the chord of which is N 4-46 E 35.3 feet to an iron pin; thence along the south eastern side of Fairfield Drive N 49-46 E 150 feet to the point of beginning.

This being the same property conveyed to me by deed of J. O. Shaver to be recorded of even date herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to *The Western & Southern Life Ins. Co.*
on *16* day of *Feb.* 19*66*. Assignment recorded
in Vol. *1023* of R. E. Mortgages on Page *109*

The debt secured by the within mortgage having been paid in full, the said mortgage is hereby declared fully satisfied and the lien forever discharged.

In witness whereof, The Western and Southern Life Insurance Company by its Vice President and assistant Secretary has executed this satisfaction in its name and under its seal this the 6th day of January, 1971.

*The Western and Southern Life Insurance Company
By *L. D. Reed* Vice President
Mendall Sullivan asst. Secty.*

*Signed, sealed, and delivered in the presence of: *Leslie Jones*
*Judy Monson**

SATISFIED AND CANCELLED OF RECORD
13 DAY OF *Jan* 19*71*
Olliv Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *9:09* O'CLOCK *A* M. NO. *16123*