

FEB 10 12 41 PM 1966

STATE OF SOUTH CAROLINA,)

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, William Ford Howell, Jr., of Greenville County, am well and truly indebted to John T. Gressette in the full and just sum of Fourteen Hundred Twenty-Eight and 11/100----- (\$ 1, 428. 11) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable as follows:

Due and payable thirty (30) months from date

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said William Ford Howell, Jr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John T. Gressette, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 20 of a subdivision known as McSwain Gardens according to a plat thereof prepared by C. O. Riddle, July, 1954 and recorded in the R. M. C. Office for Greenville County in Plat Book GG, at Page 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Shannon Drive at the joint front corner of Lots 19 and 20, and running thence with the joint line of said lots, S. 43-40 W. 203.3 feet to an iron pin near a branch, the branch being the property line; and running thence N. 44-55 W. 136.9 feet to an iron pin on the southeastern side of a 50-foot strip marked "Reserved" near said branch; running thence with the southeastern side of said reserved strip, N. 42-30 E. 175.9 feet to an iron pin in the intersection of said reserved strip and Shannon Drive; thence with the curvature of said intersection, the chord of which is N. 89-37 E. 33.8 feet to an iron pin; running thence with the southwestern side of Shannon Drive, S. 42-42 E. 60.7 feet to an iron pin; thence continuing with the southwestern side of said Shannon Drive, S. 51-15 E. 55.7 feet to the point of beginning; being the same conveyed to me by the mortgagee and Jo Ann A Gressette by deed of even date to be recorded herewith.

It is understood and agreed that this mortgage is junior in lien to that certain mortgage given by John T. Gressette and Jo Ann A. Gressette to First Federal Savings and Loan Association of Greenville in the sum of \$20, 650. 00.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

John T. Gressette, his

Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 11 PAGE 362

SATISFIED AND CANCELLED OF RECORD
30 DAY OF Oct 19 72
Elizabeth Riddle
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:10 O'CLOCK P. M. NO. 12858