

**REAL ESTATE MORTGAGE FOR SOUTH CAROLINA**  
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated February 8, 1966  
WHEREAS, the undersigned J. C. Fowler and Hazel W. Fowler

residing in Greenville County, South Carolina, whose post office address is  
Rt. 2, Box 255, Campobello South Carolina, herein called "Borrower,"  
are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture,  
herein called the "Government," as evidenced by a certain promissory note, herein called "the note," dated February 8, 1966  
for the principal sum of Twenty-two Thousand and No/100 Dollars (\$ 22,000.00 ),  
with interest at the rate of five percent (5 %) per annum, executed by Borrower and payable to the order of the  
Government in installments as specified therein, the final installment being due on February 8, 2006, which note authorizes acceleration  
of the entire indebtedness at the option of the Government upon any default by Borrower; and

WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and  
intention that the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated  
Farmers Home Administration Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, in  
turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along with the  
note an insurance endorsement insuring the payment of the note fully as to principal and interest; and

WHEREAS, at all times when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in  
the insurance endorsement will be entitled to a specified portion of the interest payments on the note, to be designated the "annual charge"; and

WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against Borrower and  
any others in connection with said loan, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu thereof, and upon  
the Government's request will assign the note to the Government; and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in  
the event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note; but when the  
note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and  
such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorsement by reason of any default by  
Borrower;

NOW, THEREFORE, in consideration of said loan and (a) at all times when the note is held by the Government, or in the event the Government  
should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof  
and any agreements contained therein, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement herein  
to indemnify and save harmless the Government against loss under its insurance endorsement by reason of any default by Borrower, and (c) in any event  
and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and  
the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant,  
bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County (ies)  
of Greenville and Spartanburg.

ALL that certain piece, parcel or tract of land located, lying land  
being in Greenville and Spartanburg Counties, State of South Carolina  
five miles west of Gramling, being bounded on the north by lands of  
Lanford, and Hall; on the east by Motlow Creek; on the south by Lot  
B of the Estate Plat 18 of A. B. Groce; and on the west by Goodjoin  
Road; and being known and designated as Lot A on Estate Plat 18 of  
the A. B. Groce Estate, recorded in Plat Book 18, pages 473-474  
RMC Office for Spartanburg County, containing 126.9 acres more or  
less and is more particularly described as follows: BEGINNING at  
an iron pin on Goodjoin Road, J. D. Lanford corner, and running  
thence South 88-40 East 35.65 chains to iron rod, Greenville County  
line; thence along and with Greenville County line North 0-35 East  
20.12 chains to red rock; thence South 85-37 East 10.12 chains to a  
stake in Motlow Creek; thence down and with the said creek to a  
stake; thence South 56-35 West 28.09½ chains to a point on road;  
thence in a Southeasterly direction 3.16½ chains to a point; thence  
Southwesterly 3.16½ chains to a point; thence Northwesterly 3.16½  
chains to a point on Goodjoin Road; thence South 56-35 West 13 chains  
to a point on Goodjoin Road; thence along and with the said road  
the following courses and distances; North 34 West 3.15 chains; North  
37-15 West 5.93 chains; North 50-10 West 17.28 chains; North 45-30  
West 4.26 Chains; North 28 West 8.20 chains to a point in Goodjoin  
Road, the beginning corner.

*Release See C. E. M. Book 1056 Page 375-*

*State of South Carolina }  
County of Greenville }*

*The debt hereby secured is paid in full and the  
lien of this instrument is satisfied. Executed  
this 14th day of October 1970, pursuant to  
delegation of authority appearing in Title 7, Part  
1866, Code of Federal Regulations.*

*The United States of America  
By James F. Gibreath County Supervisor  
Greenville County, South Carolina  
United States Department of Agriculture  
Farmers Home Administration*

*Witnesses Willie A. Collins  
Helen O. Hunt*

SATISFIED AND CANCELLED OF RECORD  
20 DAY OF Oct 1970  
*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:35 O'CLOCK A M. NO. 9398