

STATE OF SOUTH CAROLINA JAN 23 9 47 AM 1966 MORTGAGE OF REAL ESTATE  
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
R.M.C.

WHEREAS, Mary Jean Gunter

(hereinafter referred to as Mortgagor) is well and truly indebted unto L. E. Freeman

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FIVE THOUSAND TWENTY EIGHT AND 83/100THS - - - Dollars (\$ 5,028.83 ) due and payable

\$300.00 per month commencing on the 1st day of February, 1966, and a like payment of \$300.00 on the 1st day of each month thereafter until paid in full

with interest thereon from date at the rate of six per centum per annum, to be paid: semi-annually with the first payment of interest due six (6) months from date  
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot 20 according to plat of property of L. O. Patterson, Trustee, prepared by Dalton & Neves, Engineers, April, 1942, and recorded in the RMC Office for Greenville County in Plat Book K at page 128 and, having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of White Horse Road at the joint front corner of Lots 20 and 21 and running thence with the joint line of said lots, S. 83-37 E. 156.6 feet to an iron pin, the joint rear corner of Lots 20 and 21; thence with the rear line of Lot 21, S. 5-52 W. 50 feet to an iron pin, the joint rear corner of Lots 21 and 22; thence with the joint line of said lots, S. 89-30 W. 165.2 feet to an iron pin on the eastern side of White Horse Road, joint front corner of Lots 21 and 22; thence with the eastern side of said Road, N. 12-0 E. 70 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*This mortgage paid and satisfied in full this 22nd. day of June, 1967.*

*L. E. Freeman*

*Witness - Joyce K. Pickens  
B. Maurice Ashmore*

SATISFIED AND CANCELLED OF RECORD  
*23* DAY OF *June* 19*67*  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *10:13* O'CLOCK *A*. M. NO. *31523*