

JAN 25 11 45 AM 1966

BOOK 1020 PAGE 497

OLLIE **MORTGAGE**
R. M. C.

STATE OF SOUTH CAROLINA }
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, W. R. Hipp

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of TEN THOUSAND EIGHT HUNDRED and no/100--- DOLLARS (\$10,800.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, about one mile west of Greer, on the South side of the Greer-Brushy Creek Road, and being a part of Tract No. 1 as shown on plat of property of W. L. Henderson Estate made by H. S. Brockman, Surveyor, dated Feb. 26, 1953 and amended Nov. 26, 1956 and being shown as lot No. One (1) on plat of property made for John D. McClimon by H. S. Brockman, Surveyor, dated Oct. 21, 1965 and recorded Nov. 18, 1965 in the R. M. C. Office for said county and having the following courses and distances, to-wit: Beginning at an iron pin on the Southern side of road corner of James Estate and running thence S.26-30 E.200 feet therewith to an iron pin; thence S.74-36 W.90 feet with Mrs. Corrie R. Henderson to an iron pin at the joint rear corner of lots 1 and 2; thence with the line of lot no. 2 N.26-30 W.200 feet to an iron pin on the Southern side of said road, joint front corner of said lots; thence N.74-36 E.90 feet along the Southern side of said road to the beginning corner. This being a part of the property which was conveyed to John D. McClimon by Corrie R. Henderson by deed recorded in the said office in Deed Book 786, page 326. For a more particular description see the last mentioned plat which has been recorded in said office in Plat Book GGG, page 333. And being the same property which was conveyed to mortgagor herein by John D. McClimon by deed dated Jan. 15, 1966 and which deed will be recorded forthwith in the said office.

Satisfied and Cancellation authorized
Dated 12/8/67

WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.
By Virginia Hunter
Asst. Sec'y-Treas.

Witness Vernell C. Simmons

SATISFIED AND CANCELLED OF RECORD

11 DAY OF Dec. 1967

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:00 O'CLOCK P M. NO. 16345