

21301

JAN 20 12 18 PM 1966

BOOK 1020 PAGE 195

JAN 20 1966

ASSIGNMENT TO FNMA

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by Harold D. Harrison & Annie J. Harrison dated the 17th day of January, 1966 and duly recorded in Book 1020 at Page 121 in the office of the Clerk of Court for said County and State.

This the 17th day of January, 1966

In the presence of

AIKEN LOAN & SECURITY COMPANY

James P. Garrison

BY

G. S. Aiken
Vice President

STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Frances P. Garrison witnessed the due execution and delivery thereof.

SWORN to and subscribed before me
this the 17th day of January, 1966

W. N. Sapp

James P. Garrison
Notary Public in and for South Carolina

(Seal) My Commission expires at the pleasure of the Governor.

Assignment Recorded January 20, 1966 at 12:08 P. M. #21301