

OLLIE F. FARNWORTH  
NOTARY

State of South Carolina }

COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

W. JAMES WILLIAMS,

hereinafter called

the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by his certain promissory note in writing, of even date with these Presents, is well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of

-----TEN THOUSAND AND NO/100 (\$10,000.00)-----DOLLARS,  
to be paid Six (6) months from the date hereof

with interest thereon from ~~payable in advance~~ <sup>date</sup> at the rate of Six (6%) per centum per annum, to be computed and paid semi-annually/ until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 58, as shown on a plat of the subdivision of AVON PARK, recorded in the RMC Office for Greenville County in Plat Book KK, Page 71.

*Paid September 16, 1966.*

*Bank of Greer*

*Greer S. C.*

*Harry Daniel President*

*witness Dixie F. Howard*

SATISFIED AND CANCELLED OF RECORD

19 DAY OF Sept. 1966

Ollie Farnworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:52 O'CLOCK P. M. NO. 7655