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MORTGAGE OF REAL ESTATE

82-05578
BOOK 1020 PAGE 97

WHEREAS I (we) WALTER BROWN & MORREE BROWN
(hereinafter also styled the mortgagor) in and by my (our) certain Note bearing even date herewith, stand firmly held and bound unto
LEHIGH PAINTS & CHEMICALS OF SOUTH CAROLINA INC. (hereinafter also styled the mortgagee) the sum of
\$ 3587.64 / 100, payable in 84 equal installments of \$ 42.71 / 100
17th day of MARCH 19 66 and falling due on the same day of each subsequent month, as in and by
the said Note and conditions thereof, reference thereto had will more fully appear.



NOW, KNOW ALL MEN, that the mortgagor(s) in consideration of the said debt, and for the better securing the payment thereof, according to the conditions of the said Note; which with all its provisions is hereby made a part hereof; and also in consideration of Three Dollars to the said mortgagor in hand well and truly paid, by the said mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said mortgagee, its (his) heirs, successors and assigns forever, the following described real estate:

ALL that tract of land, situate, lying and being in Austin Township, Greenville County, State of South Carolina, about 6-1/2 miles from the Greenville County Court House on Laurel Drive, being a portion of tract No. 25 as shown on plat of property of Central Realty Corporation, which plat is recorded in Plat Book Y at page 85, and being described as follows:

Beginning at an iron pin on the Eastern side of Laurel Drive, at the corner of tract No. 24 and running thence with the Eastern side of said drive, N. 18-47 E. 58 feet and N. 12-47 E. 55 feet to an iron pin; thence with the line of the Elree Brown property, S. 72-06 E. 175.1 feet to an iron pin; thence continuing with said property, N. 50-18 E. 189.3 feet to an iron pin on Laurel Drive; thence with the Western side of said drive, S. 18-40 E. 70 feet to an iron pin, the corner of tract No. 24; thence with the line of said tract No. 24, S. 43-43 W. 265.7 feet and N. 65-28 W. 200 feet to the beginning corner.

SATISFIED AND CANCELLED OF RECORD
24 DAY OF May 1967
Ollie Samsworth
E. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:22 O'CLOCK P. M. NO. 28580

Lien Released By Sale Under
Foreclosure 24 day of May
A.D., 1967. See Judgment Roll
No. J-10092
E. Brunner
MASTER

Attest.
Nellie M. Smith