

MORTGAGE OF REAL ESTATE

82-05579
BOOK 1020 PAGE 89

WHEREAS I (we) RALPH V. BARTON & LOUISE G. BARTON
(hereinafter also styled the mortgagor) in and by my (our) certain Note bearing even date herewith, stand fully sold and bound unto
LEHIGH PRINTS and CHEMICALS of SOUTH CAROLINA INC. (hereinafter also styled the mortgagee) in the sum of
\$ 3354.14 / 107, payable in 84 equal installments of \$ 39.93 / 07
15TH day of MARCH 19 66 and falling due on the same day of each subsequent month as in and by
the said Note and conditions thereof, reference thereunto had will more fully appear.

FILED
MAR 19 1966
R. M. C.

NOW, KNOW ALL MEN, that the mortgagor(s) in consideration of the said debt, and for the better securing the payment thereof, according to the conditions of the said Note; which with all its provisions is hereby made a part hereof; and also in consideration of Three Dollars to the said mortgagor in hand well and truly paid, by the said mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said mortgagee, its (his) heirs, successors and assigns forever, the following described real estate:

All that piece, parcel or lot of land, with the buildings and improvements thereon, being in Chick Springs Township, bounded on the West by a road, on the West by a road, on the South by lands of C.E. Kimbrell, on the East by lands of Mrs. W.R.Hale, and on the North by lands of Mrs. Nannie B. James and being described as follows:

BEGINNING at an iron pin 350.1 feet in a Northwest-erly direction form Old Spartanburg Road; and running thence N. 76-15 E. 188.7 feet to a stake; thence N. 23-15 W. 232 feet to a stake; thence S. 76-15 W. 187.9 feet to a stake; thence S. 22-43 E. 323 feet to the point of beginning and containing one acre more or less.

SATISFIED AND CANCELLED OF RECORD
19 DAY OF MARCH 1966
Bennie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:20 O'CLOCK P. M. NO. 26229

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 14 PAGE 644