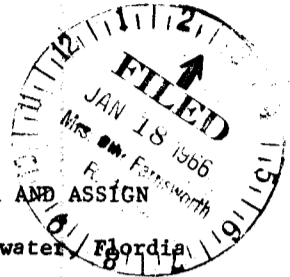


STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE

ASSIGNMENT



FOR VALUE RECEIVED, THE UNDERSIGNED DOES HEREBY TRANSFER AND ASSIGN
UNTO First Federal Savings and Loan Association of Clearwater, Clearwater, Florida
OR ITS ORDER, WITHOUT RECOURSE, THAT CERTAIN MORTGAGE AND THE NOTE THEREBY
SECURED, MADE AND EXECUTED BY Luther H. Galloway DATED THE 29th
DAY OF November, 1965 AND DULY RECORDED IN BOOK 1015 AT PAGE 1 IN THE
OFFICE OF THE CLERK OF COURT OF SAID COUNTY AND STATE.

Larry L. Rankin
Margie L. Amick

THIS THE 11th DAY OF January, 1966
THE CITIZENS AND SOUTHERN NATIONAL BANK OF
SOUTH CAROLINA

BY: Charles R. Shoe Assistant Cashier
BY: Henry H. Dorn Assistant Cashier

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

PERSONALLY APPEARED BEFORE ME

Larry L. Rankin WHO BEING DULY SWORN SAYS THAT He SAW
The Citizens and Southern National Bank of South Carolina, BY Charles R. Shoe
ITS Assistant Cashier AND Henry H. Dorn ITS
Assistant Cashier, SIGN, SEAL AND EXECUTE AND AS ITS ACT AND
DEED DELIVER THE FOREGOING ASSIGNMENT FOR THE USES AND PURPOSES THEREIN MENTIONED,
AND THAT He WITH Margie L. Amick WITNESSED THE DUE
EXECUTION AND DELIVERY THEREOF.

SWORN TO AND SUBSCRIBED BEFORE ME
THIS THE 11th DAY OF January, 1966

Margie L. Amick
NOTARY PUBLIC FOR SOUTH CAROLINA

Larry L. Rankin