

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RECORDED
MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, William Maddox,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Mildred T. Stanford

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Twelve Hundred Sixty and No/100----- Dollars (\$ 1260.00) due and payable

Due and payable at the rate of \$35.00 per month for a period of 36 months beginning February 1, 1966 and continuing thereafter on the first day of each and every month until paid in full. maturity at the rate of seven per centum per annum, to be paid: on demand with interest thereon from

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, near the eastern limits of the City of Greenville in the section known as Nickletown and being designated as Lots Nos. 8 and 9 of Block "B" of Jefferson Heights, as shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book "C", at Pages 34 and 35 and having, according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at a pine on the East side of Second Avenue, joint corner with Lot No. 7, running thence S. 0-30 E. 50 feet, 10 inches to a pin; thence N. 81-40 E. 87 feet, 5 inches to a pin; thence N. 0-30 E. 50 feet, 10 inches to a pin; thence S. 81-40 W. 87 feet, 5 inches to the beginning.

The above is the same property conveyed to the mortgagor by deed dated July 30, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Book 779, Page 128.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full this 15th day of November 1967.

*Mildred T. Stanford
Witness Donald James Sampson
Noris L. Jones*

SATISFIED AND CANCELLED OF RECORD
16 DAY OF *Nov.* 19*67*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *12:24* O'CLOCK *P* M. NO. *14262*