

JAN 17 3 29 PM 1966

OLLIE FARNSWORTH

Prepared by Sidney L. Jay, Attorney at Law, 114 Manly Street, Greenville, South Carolina BOOK 1019 PAGE 555

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

### Mortgage of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN

WHEREAS, ARLIS DURELL HEAD

(hereinafter referred to as Mortgagor) is well and truly indebted unto C. Douglas Wilson & Co.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Nineteen Thousand and No/100 (\$19,000.00)----- Dollars, due and payable: on demand,

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid: on demand.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the westerly side of Shreveewood Drive, being shown and designated as Lot No. 117 on plat of Brook Glenn Gardens, recorded in the RMC Office for Greenville County, S. C., in Plat Book "JJJ", at Pages 84 and 85.

Said lot fronts on the westerly side of Shreveewood Drive 110 feet, has a uniform depth of 150 feet, and is 110 feet across the rear.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever claiming the same or any part thereof.

The Mortgagor further covenants and agrees as follows:

(1) That this mortgage shall secure the Mortgagee for such further sums as may be advanced hereafter, at the option of the Mortgagee, for the payment of taxes, insurance premiums, public assessments, repairs or other purposes pursuant to the covenants herein. This mortgage shall also secure the Mortgagee for any further loans, advances, readvances or credits that may be made hereafter to the Mortgagor by the Mortgagee so long as the total indebtedness thus secured does not exceed the original amount shown on the face hereof. All sums so advanced shall bear interest at the same rate as the mortgage debt and shall be payable on demand of the Mortgagee unless otherwise provided in writing.

*Paid in full this 23 day of mar. 1966.*

*C. Douglas Wilson & Co.*

*By: Thomas B. Haupe Jr. assistant Vice President*

*In the presence of:*

*Wm Mill B. Bell*

*Carolyn G. Reeves*

SATISFIED AND CANCELLED OF RECORD

25 DAY OF March 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:01 O'CLOCK P M. NO. 27548