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BOOK 1019 PAGE 453

20602

JAN 13 1966

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE

The undersigned, for and in consideration of the sum of Two Thousand Five Hundred and No/100 (\$2,500.00) Dollars to it in hand paid, receipt of which is hereby conclusively acknowledged, do hereby release and forever discharge the following described property from the lien of that certain mortgage which it holds given by William Benton Robinson on August 18, 1965 in the original amount of Twelve Thousand and No/100 (\$12,000.00) Dollars which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1004, Page 565:

The following-described real estate situated in the County of Greenville, State of South Carolina on the northern side of East Fifth Street and being known and designated as Lot No. 25 on a plat of Woodside Mills Subdivision, Section "A", said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "W", Pages 111 through 117, said lot fronting 78 feet on East Fifth Street and being known as 41 East Fifth Street, Woodside, Greenville, S. C.

IN WITNESS WHEREOF, said corporation has hereunto set its Hand and Seal this the 12th day of January, A. D., 1966.

In the presence of:

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (LS)

Phyllis B. Helton
Ned R. Ormott

BY [Signature]
AND _____

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY APPEARED BEFORE ME the undersigned witness and made oath that (s)he saw the within named First Federal Savings & Loan Association by its duly authorized officers sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN TO BEFORE ME
this 12th day of January,
A. D., 1966.

Ned R. Ormott (LS)
Notary Public for South Carolina

Phyllis B. Helton

Mortgage Release Recorded January 13, 1966 at 10:05 A. M. #20602