

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

BOOK 1018 PAGE 615

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN

GREENVILLE CO. S. C.
JAN 5 11 02 AM 1966
OLLIE FARNWORTH

WHEREAS, Charles F. Reed and Annie Ruth Reed,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Paul Costner, Sr.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-Three Hundred and No/100 Dollars (\$ 2,300.00) due and payable

Four Hundred Sixty (\$460.00) Dollars on the 1st day of January, 1967, and a like amount on the 1st day of January of each year thereafter until paid in full, plus interest thereon on the unpaid balance

~~with interest thereon~~ from date at the rate of six per centum per annum, to be paid: annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and having, according to plat of the property of Paul Costner, Sr., dated August 24, 1965, prepared by C. O. Riddle, the following metes and bounds, to-wit:

BEGINNING at a point in a County road (Griffin Road) at the joint corner of a 6.92 acre tract heretofore conveyed by Paul Costner, Sr. to Charles F. and Annie Ruth Reed and running thence with the line of said property, N. 89-05 W. 1153.9 feet to a point in line of other property of Costner; thence N. 9-38 E. 239.8 feet to an old iron pin; thence N. 88-30 E. 768.7 feet to an old iron pin; thence N. 88-30 E. 768.7 feet to an old iron pin; thence N. 88-11 E. 412.2 feet to a point in the center of Griffin Road; thence with said road, S. 13-03 W. 295.8 feet to the point of beginning and containing, according to said plat, seven acres.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full Jan. 3, 1970.
Paul Costner Sr.
Witness Robert W. Darnell Jr.*

SATISFIED AND CANCELLED OF RECORD
12 DAY OF Jan. 1970
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:30 O'CLOCK P. M. NO. 15511