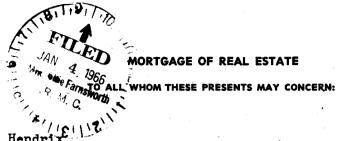
STATE OF SOUTH CAROLINA county of Greenville



WHEREAS, I, Ollie Mae Hendrix

(hereinafter referred to as Mortgager) is well and truly indebted un to Farmers Bank of Simpsonville

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Hundred Twenty Two and 80/100 -+

222.80) due and payable Dollars (\$

\$18.60 for 12 consecutive monthly payments with first payment due one month after execution hereof.

with interest thereon from date at the rate of per centum per annum, to be paid: annually, in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Townsnip, containing 17.19 acres more or less, according to a plat and survey made by E. E. Gary, surveyor, on October 26, 1948, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the edge of road that leads from the old Wasson place by 0. Rodgers place, running thence N. 89 3/4 E. 4.85 chains to an iron pin; thence S. 7 3/4 E. 9.43 chains to an iron pin; thence S. 1-25 W. 23.20 chains to an iron pin; thense S. 89½ W. 4.80 chains to a stone; thence N. 2 3/4 W. 21.93 chains along Old Indian Boundry line to a point in or near the eastern edge of public road that leads from the old Wasson Place by the old C. Rodgers place; thence with said road N. $\frac{1}{4}$ W. 9.35 chains to an iron pin, being the point of beginning, and being the same tract of land conveyed by Lyman Kenneth Hendrix, et al to Ollie Mae W. Hendrix by deed recorded in Deed Book 718 at page 348 in the Greenville County R. M. C. Office.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID IN FULL, DATE Aug. 2, 1966. The Farmers Bank of Simpsonville Per ann W. Hugher Witness Cathryne Dairs Linda Keesley

SATISFIED AND CANCELLED OF RECORD 31 DAY OF august 1966 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. at <u>9:30</u> o'clock <u>A</u> m. no.6058