

STATE OF SOUTH CAROLINA }
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: we, S. N. Branson and Mildred C. Branson

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of ONE THOUSAND and no/100--- DOLLARS (\$ 1,000.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the North side of the Hammett Bridge Road, near Pleasant Grove Baptist Church, about 1 1/2 miles South of the Town of Greer, in Chick Springs Township, and being known and designated as lot no. Three (3) of the John H. Greer property as shown on plat prepared by W. P. Morrow, Registered Surveyor, dated February, 1953 and which plat has been recorded in the R. M. C. Office for said County in Plat Book FF, page 532, and being more particular described as follows: Beginning at an Iron Pin in the center of said road, joint front corner of lots nos. 2 and 3 as shown on said plat, and running thence with said road N.51-10 E.100.5 feet to an Iron Pin at the joint front corner of lots nos. 3 and 4 as shown on said plat, thence with the common line of said last two mentioned lots and in a Northwesternly direction 203.5 feet to an Iron Pin at the joint rear corner of lots nos. 3, 4, 8, and 9 as shown on said plat, thence with the joint property line of said lots nos. 3 and 9 S.47-15 W.100 feet to the joint rear corner of lots nos. 2, 3, 9 and 10 as shown on said plat, thence with the joint property line of said lots nos. 2 and 3 and in a Southeasterly direction 197 feet to the beginning point. Bounded by the Hammett Bridge Road and by said lots nos. 4, 9 and 2. This being the same property which was conveyed to mortgagors herein by Hazel C. Edwards by deed recorded in the said R. M. C. Office in Deed Book 579, page 465. For a more particular description see the aforesaid plat.

This is a second mortgage over the above described property. Mortgagee herein holds the first mortgage which was given to it by mortgagors herein dated July 1, 1957 in the original sum of \$6,950.00 and which mortgage has been recorded in the said R. M. C. Office in R. E. Mtg. Book 718, page 75.

Satisfied and Cancellation authorized
Dated 10/18/67

WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.
By Virginia Hunter
asst. Sec'y-Treas.

Witness Ann L. Neal

SATISFIED AND CANCELLED OF RECORD

19 DAY OF Oct. 1967

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:30 O'CLOCK A. M. NO. 11396