

State of South Carolina,

PURCHASE MONEY MORTGAGE

COUNTY OF GREENVILLE

COLLINS PACKING CO., INC.

SENES GREETING:

WHEREAS, it the said Collins Packing Co., Inc., a corporation chartered under the laws of the State of South Carolina,

in and by a certain promissory note in writing, of even date with these presents is well and truly indebted to J. H. COLLINS, SR. and JAMES H. COLLINS, JR. in the full and just sum of One Hundred Thirty Thousand and No/100ths \$130,000.00 DOLLARS, to be paid at in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of four (4%) per centum per annum. said principal and interest being payable in monthly installments as follows:

Beginning on the 1st day of February 1966, and on the 1st day of each month of each year thereafter the sum of \$1,316.25, to be applied on the interest and principal of said note, said payments to continue up to and including the 1st day of December 1975, and the balance of said principal and interest to be due and payable on the 1st day of January 1976; the aforesaid monthly payments of \$1,316.25 each are to be applied first to interest at the rate of four (4%) per centum per annum on the principal sum of \$130,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That it the said Collins Packing Co., Inc., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. H. Collins, Sr. & James H. Collins, Jr. according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to it the said Collins Packing Co., Inc., in hand and truly paid by the said J. H. Collins, Sr. and James H. Collins, Jr. at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said J. H. Collins, Sr. and James H. Collins, Jr.

ALL those pieces, parcels or tracts of land situate, lying and being on the Southern side of Drayton Avenue [New Belt Line Road] near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Tracts Nos. 1 and 2 as shown on a plat entitled "Property of Carolina Loan and Trust Co.," prepared by Dalton & Neves, dated September, 1939, revised February, 1941, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book L at page 99, and having according to said plat the following metes and bounds:

14515
November 15, 1972
at 10:50 A.M.
Witness:
Helma D. Pickens

Lien Released By Sale Under
foreclosure 15th day of November
A.D., 1972. See Judgment Roll
No. L-3225

Joel P.M. Davis
or MASTER

See Release R/W to Duke Power Co. See Book 939 page 304, H - record
See Release R/W to Duke Power Co. See Book 934 Page 190