

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

MORTGAGE OF REAL ESTATE 1965

BOOK 1018 PAGE 221

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Lavinia B. Chapman

(hereinafter referred to as Mortgagor) is well and truly indebted unto Peoples National Bank of Greenville, South Carolina

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirty four thousand, three hundred twenty five and No/00----- Dollars (\$34,325.00) due and payable one year from date, the interest having been included in the above principal.

with interest thereon from ~~3 1/2~~ maturity at the rate of 6 per centum per annum, to be paid: upon demand

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or tract of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, containing 42.8 acres, lying and being on the north sides of Road No. 23106, and having the following metes and bounds, to-wit:

BEGINNING at a point in the center of said road, said point being the corner of lands hereinafter described and property now or formerly of J. Alvin Gilreath and running thence S. 73-51 W. 570 feet to a point; thence still with said road, S. 82-23 W. 208.9 feet to a point; thence continuing with said road, N. 84-08 W. 236.2 feet to a point; thence N. 69-30 W. 267 feet to a point in the center of said road; thence N. 17-30 E. 1631.1 feet to a point; thence N. 33-0 E. 665.1 feet to a point in the center of a branch passing an iron pin 8 feet from the center of said branch; thence with said branch as the line, the traverse of which is S. 81-25 1/2 E. 554.6 feet to a point in the center of said branch; thence S. 3-15 W. passing an iron pin 8 feet from said point 1759 feet to a point in the center of Road 23106, the point of beginning.

ALSO those pieces, parcels or lots being known and designated as Lots No. 4, 5, and 7 on a plat of property of Lavinia B. Chapman prepared by Dalton & Neves in April of 1959 and revised in April 1964, said original plat being recorded in Plat Book "RR" at page 103, said lots fronting on both U. S. Highway 29 (new) and old U. S. Highway 29 (Grove Road).

Excepted from the Southern side of lot No. 4 is an 18 inch strip recently deeded to Nehi Bottling Company.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID AND SATISFIED IN FULL THIS
THE 7 DAY OF November 1966
THE PEOPLES NATIONAL BANK
GREENVILLE, SOUTH CAROLINA

SATISFIED AND CANCELLED OF RECORD
15 DAY OF November 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:11 O'CLOCK A. M. NO. 12519

Marshall C. Pickens *asst.*
Cashier
WITNESS Bob Graydon
Janet Copeland

See Release Vol 7 See Plat Book 199 Page 102 Ref to Plat Book