

DEC 30 2 33 PM 1965

BOOK 1018 PAGE 205

**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

EUGENE L. LOPER AND MARTHA H. LOPER of  
GREENVILLE COUNTY, S. C. , hereinafter called the Mortgagor, send (\$) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA , a corporation  
organized and existing under the laws of New Jersey , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Seventeen Thousand Two Hundred  
and No/100-----Dollars (\$ 17,200.00 ), with interest from date at the rate  
of five and one-fourth per centum ( 5 1/4 %) per annum until paid, said prin-  
cipal and interest being payable at the office of The Prudential Insurance Company  
of America in Newark, New Jersey  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Ninety-Five and 12/100-----Dollars (\$ 95.12 ),  
commencing on the first day of February , 19 66 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of January , 1996

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville  
State of South Carolina: on the northeastern side of Shannon Drive, and being known  
and designated as Lot No. 22 on plat of McSwain Gardens Subdivision, said plat being  
recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Page  
75, said lot fronting 100 feet on the northeastern side of Shannon Drive, being 205.7  
feet on the eastern side, 140 feet on the western side and being 119.8 feet across the  
rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 23 PAGE 240

SATISFIED AND CANCELLED OF RECORD  
10 DAY OF May 1974  
Dorrie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY S. C.  
AT 12:37 O'CLOCK P. M. NO. 28500