

DEC 23 10 42 AM 1965

BOOK 1018 PAGE 33

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

WHEREAS we, Thomas W. Miller and E. Stone Miller,

are well and truly indebted to

Andrews Bank & Trust Co., Andrews, S. C.

in the full and just sum of Twenty Thousand and no/100 (\$20,000.00) Dollars, in and by our certain promissory note in writing of even date herewith, due and payable as follows: One Thousand One Hundred Sixty-Five and no/100 (\$1,165.00) Dollars three months from the date hereof, and a like amount every three months thereafter until paid in full, payments to be applied first to interest and balance to principal, with the right to anticipate all or any part of the unpaid principal balance at any time prior to maturity,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid quarterly and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Thomas W. Miller and E. Stone Miller,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Andrews Bank & Trust Co., Andrews, S. C., its successors or assigns forever:

All that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, containing 62.21 acres, more or less, according to surveys and plats by C. B. Dawsey, April, 1946, and R. E. Dalton, April, 1941, and being described according to said plats as follows:

BEGINNING at an iron pin at the most southerly point of said tract and running thence N 35-17 E 414 feet to a stone in a branch; thence up and with the meanders of said branch as the line, a traverse line being as follows: N 37-23 E 410.3 feet; thence N 35-25 E 325 feet; thence N 24-53 E 409.2 feet; thence N 10-41 E 317.7 feet; thence N 56-23 E 244.2 feet; thence N 57-54 E 245.8 feet; thence N 16-21 E 391.3 feet; thence N 44-01 E 386 feet; thence N 64-48 E 218.3 feet; thence S 73-19 E 245.4 feet to an iron pin; thence leaving said branch and running N 5-50 E 210 feet to an iron pin in a county road; thence crossing said road and continuing N 5-50 E 646 feet to a stone and iron pin; thence N 68 W 508 feet to center line of another county road running between this property and property belonging to the Patrol Club; thence with said Road S 52-10 W 269.6 feet to stake; thence with said Road S 34-13 W 173 feet to stake; thence with said Road S 50-03 W 173 feet to stake where said county road joins another county road; thence with the last mentioned road as follows: S 13-45 E 100 feet; thence S 21-15 E 200 feet; thence S 10-25 E 140 feet; thence S 11-50 W 144 feet; thence S 54-40 W 338 feet to the intersection of the first road above mentioned; thence continuing with said road S 58 W 358.9 feet; thence S 52-28 W 827.4 feet to an iron pin; thence leaving said road S 4-07 W 276.3 feet to an iron pin; thence S 52-47 W 563.7 to an iron pin and stone; thence S 9-53 W 321.6 feet to iron pin and stone; thence S 60-47 E 253.7 feet to iron pin and stone; thence S 20-33 W 317 feet to iron pin and

The note or obligation for which this mortgage was given has been paid in full this 21 day of Dec., 1970
We hereby authorize the Clerk of Court to enter in satisfaction of record.
Andrews Bank & Trust Co.
By: H. Elmer Harbor, Jr.
Wit: B. Lavin
P.B. Harrison

SATISFIED AND CANCELLED OF RECORD
31 DAY OF Dec 1970
Ellie Lavin
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:30 O'CLOCK P.M. NO. 15214