## e MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

To ALL WHOM THESE PRESENTS MAY CONCERN:

BARAH E. MOODY Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Carolina National Mortgage Investment Company, Inc.

Now, Know ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land located in the County of Greenville, State of South Carolina and being known and designated as a portion of Lot No. 19 on plat of Marshall addition in the City of Greenville recorded in the RMC Office for Greenville County, South Carolina in Deed Book EEE, Page 658 and having the following metes and bounds, to wit:

BEGINNING at a point on the northwestern side of Monroe Street at intersection of Monroe Street and Lee Street and running theoce along Monroe Street S. 31-30 W. 85 feet to a point; thence running N. 49-25 W. 254.7 feet to a point; thence running N. 45-35 E. 105.9 feet to a point on Lee Street; thence running along Lee Street S. 44-07 E. 233 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to Federal Matt. Intg. asim ob 27 day of Jan. 1966. Assignment recorded Vol. 1024 of R. E. Mortgages on Page 283

R. M. C. PO. C. DENVILLE COUNTY S. C. AT 4/11 O'CLOCK M. NO. 42041