

FILED
GREENVILLE, S. C.
DEC 24 10 37 AM 1965
CLERK OF COURT



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, B. L. Cash and Margaret J. Cash, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Thirteen Thousand, One Hundred and No/100----- (\$ 13,100.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of ~~Ninety-Five and 76/100~~----- ~~95.76~~ Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 20 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Embry Street, being known and designated as Lot 41 on a plat of Section Two Colonial Hills, dated June 17, 1964, prepared by Piedmont Engineers and Architects and recorded in the R. M. C. Office for Greenville County in Plat Book RR at Page 185, being more particularly described as follows:

"BEGINNING at an iron pin on the northern side of Embry Street, joint front corner of Lots 41 and 42 and running thence with the joint line of said lots, N. 5-55 W. 172.1 feet to an iron pin; thence along the rear of Lot 41, N. 81-00 E. 90.2 feet to an iron pin, joint rear corner of Lots 40 and 41; thence with the joint line of said lots, S. 5-55 E. 177.4 feet to an iron pin on the northern side of Embry Street, joint front corner of said lots; thence with said street, S. 84-05 W. 90.0 feet to an iron pin, point of beginning; being the same conveyed to us by Williams Land Company, Inc. by deed dated December 13, 1965 to be recorded herewith."

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Thomas M. Cuck
Vice President

Sept 9 19 *70*

Witness *Linda C. Knight*

SATISFIED AND CANCELLED OF RECORD
14 DAY OF *Sept* 19 *70*

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *10:04* O'CLOCK *A* M. NO. *6167*