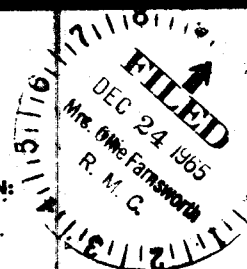


BOOK 1017 PAGE 663

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, We, Herman E. and Betty J. Mathews

(hereinafter referred to as Mortgagor) is well and truly indebted unto BARCC, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Forty Eight Hundred Seventy One and 16/100

Dollars (\$ 4871.18) due and payable in equal monthly installments of Ninety Four and 16/100 (\$94.16) Dollars each, first payment due and payable on the first day of February, 1966, and a like amount due and payable on the first day of each and every month thereafter for a total of sixty (60) months until paid in full, and as more fully set forth in the real estate note executed this date,

with interest thereon from date at the rate of -six- per centum per annum, to be paid: as set forth in said note,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, on Hilltop Avenue, and being known and designated as LOT 8, on plat of H.J. Martin lands, recorded in the R.M.C. Office for Greenville County in Plat Book "G" at page 139, reference to which is hereby made for a more complete description as to size, shape, metes and bounds.

ASSIGNMENT

For value received, the undersigned does hereby grant, bargain, sell and release unto NORTH AMERICAN ACCEPTANCE CORPORATION, 1252 W. Peachtree St., N.W., Atlanta, Georgia, all its right, title and interest to the within mortgage and to the note which said mortgage is given to secure this 17th day of December, 1965.

WITNESSES:

Carolyn A. Walker
Betty J. Mathews

BARCC, INC.

BY: *Rudolph D. Griffith* SEAL
BRANCH MANAGER