

DEC 22 11 03 AM 1965

BOOK 1017 PAGE 576

GREENVILLE S.C.
ASSIGNMENT TO FNMA

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by Gene H. Johnson dated the 17th day of December, 1965 and duly recorded in Book 1017 at Page 469 in the office of the Clerk of Court for said County and State.

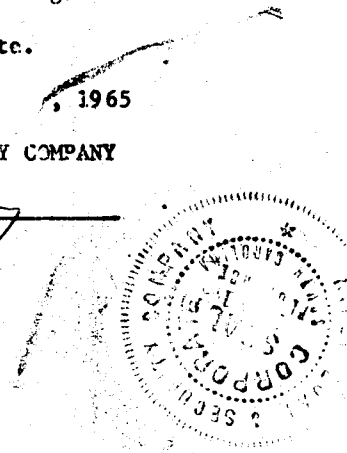
This the 17th day of December, 1965

In the presence of

AIKEN LOAN & SECURITY COMPANY

W. N. Sapp
Frances P. Garrison

BY O. S. Aiken
Vice President

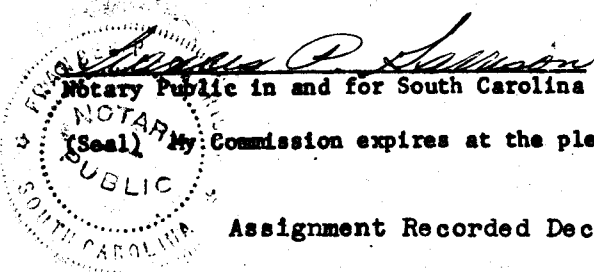


STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Frances P. Garrison witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 17th day of December, 1965

W. N. Sapp



My Commission expires at the pleasure of the Governor.

Assignment Recorded December 22, 1965 at 11:03 A. M. #18621