GREENVILLE CO. S. C. BOOK 1017 PAGE 551

DEC 22 2 37 PM 1965

- CLLIE Fay Some WIH K. 51.3.

MCDONALD and COX ATTORNEYS AT LAW 205 LAVINIA AVE. GREENVILLE, S. C.

| STATE OF SOUTH CAROLINA) | |
|---|--------------------|
| COUNTY OF CHARLESTON) | |
| For value received, and without recourse, The Citizens and Southern Bank of South Carolina, Charleston, South Carolina, hereby transfers, set and assigns to: | Wational s_over |
| CAROLINA NATIONAL MORTGAGE INVESTMENT COMPANY, INC. | |
| its successors and assigns, the mortgage of: | |
| JOHNNIE V. LASSITER | |
| recorded November 3 , 196 5 in Book 1012 Page 519 in the RMC | |
| Office for Greenville COUNTY, South Carolina, and the Note, ther | aby |
| secured, upon which Note and Mortgage there is now due and owing the sum \$ 12,900.00 Dollars. | of |
| Witness our hand and seal December 6 , 196 5 | |
| Signed, Sealed and Delivered THE CITIZENS & SOUTHERN NATIONA | BANK |
| in the Presence of: OF SOUTH CAROLINA, CHARLESTON, | . C. |
| By: (W. 11 11 Street Co. | |
| See Se Oute By Minager Real Estate Ion De | artment |
| Assistant Vice President | |
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| STATE OF SOUTH CAROLINA | a literal |
|) | ĺ . |
| COUNTY OF CHARLESTON) | |
| Personally appeared before me Mary E. Huff who, being duly sworn sta | es that |
| she saw THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Charle | ton, |
| South Carolina by Joe W. White, Jr., its Manager, Real Estate Loan Depart C. H. Welch, its Assistant Vice President, sign, seal and execute, and as | ment, and |
| act and deed, deliver the foregoing assignment for the uses and purposes | therein |
| mentioned, and that she with *Description* Witnessed the execution thereof. | nerein |
| Cora Lee Duke SWORN TO AND SUBSCRIBED BEFORE ME | |
| P P P P P P P P P P P P P P P P P P P | |
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Notary Public for South Carolina (My commission expires at the pleasure of the Governor)

Assignment Recorded December 22, 1965 at 2:37 P. M. #18573 CONALD and COX ATTORNEYS AT LAW 203 LAVINIA AVE. CREENVILLE, S. C.