

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, we, James H. Barnett and Aquilla S. Barnett,

(hereinafter referred to as Mortgagor) is well and truly indebted unto C. Otto White, Jr., as Trustee for Charles Otto White, III and Harriet Luleta White,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Eight Hundred and No/100----- Dollars (\$ 800.00) due and payable

Due and payable \$35.46 per month beginning January 15, 1966 and continuing thereafter until paid in full; payments to be applied first to interest, balance to principal.

with interest thereon from _____ date at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville being known and designated as Lot No. 69 and the eastern and adjoining one-half of Lot No. 68, Sylvan Hills Subdivision as shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book "S", Page 103 and also being shown on a more recent plat of property of John M. Nalley prepared by R. B. Bruce, R. S. on June 13, 1963.

Said property fronts on the northerly side of Milton Drive 112.6 feet, has a depth of 150.05 feet on the westerly side, a depth of 150.0 feet on the easterly side, and is 108.7 feet across the rear.

This is a second mortgage, subject only to that first mortgage to C. Douglas Wilson & Co. dated June 24, 1963 in the original amount of \$9200.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 926, Page 209.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
12th DAY OF June 19 80
Bernie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:34 O'CLOCK A.M. NO. 35559

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 70 PAGE 1627