

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

DEC 22 2 18 PM 1966

WHEREAS, HENRY H. TAYLOR

(hereinafter referred to as Mortgagor) is well and truly indebted unto

W. M. BATSON, JR.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirty Five Hundred Eighty Six and 19/100 --- Dollars (\$ 3586.19) due and payable

on or before one year from date.

after maturity with interest thereon ~~xxxxxx~~ at the rate of 6% per centum per annum, to be paid Annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, and being shown as Lot 8 on a plat of Bermuda Court recorded in the R. M. C. Office for Greenville County in Plat Book "LL", Page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Bermuda Court at the joint front corner of Lots 7 and 8 and running thence with the common line of said lots, N. 86-00 E., 152 feet to an iron pin; thence N. 4-00 W., 100 feet to an iron pin at the rear corner of Lot 9; thence with the line of Lot 9, S. 86-00 W., 152 feet to an iron pin on the eastern side of Bermuda Court; thence with said Court, S. 4-00 E., 100 feet to the point of beginning.

This is a second mortgage junior in lien only to that certain mortgage this date executed in favor of First Federal Savings & Loan Association.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full and satisfied this 17th day of December 1966.

W. M. Batson Jr.

*witness - Grace B. Collins
J. T. Collins*

SATISFIED AND CANCELLED OF RECORD

17 DAY OF *Jan.* 19*67*

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *3:05* O'CLOCK *P.* M. NO. *17258*