

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

BOOK 1017 PAGE 111

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, JAMES RINE TINSLEY

(hereinafter referred to as Mortgagor) is well and truly indebted unto WINFRED N. SPEAR and PEARL D. SPEAR

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fifteen Hundred and no/100 -----

Dollars (\$ 1500.00 ) due and payable  
at the rate of \$50.00 per month beginning 30 days from date with a like amount each month thereafter until paid in full, mortgagor reserving the right of anticipating the entire balance or any part thereof at any time, without penalty.

with interest thereon from date at the rate of 6% per centum per annum, to be paid Quarterly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Saluda Township, on New Terry Creek Road, containing one (1) acre, more or less, and being more particularly described according to a plat of survey of Property of James Rine Tinsley by Carolina Engineering and Surveying Co. dated November, 1965, and recorded in the R. M. C. Office for Greenville County in Plat Book \_\_\_\_\_, Page \_\_\_\_\_, as follows:

BEGINNING at an iron pin on the eastern side of New Terry Creek Road at the corner of property now or formerly belonging to Miller and running thence along Miller's line N. 85-40 E., 277.0 feet to an iron pin; thence S. 15-24 E., 137.5 feet to an iron pin; thence S. 72-41 W., 277.5 feet to an iron pin on the eastern side of New Terry Creek Road; thence along New Terry Creek Road, N. 13-50 W., 200.0 feet to the beginning corner.

THIS IS A PURCHASE MONEY MORTGAGE.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full 31st. Oct. 1966.  
Winfred N. Spear  
Pearl D. Spear  
Witness - C. Victor Pyle Jr.*

SATISFIED AND CANCELLED OF RECORD

*29* DAY OF *Nov.* 19*66*

*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *3:41* O'CLOCK *P* M. NO. *13510*