

State of South Carolina

DEC 14 12 12 PM 1965

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

We, Marvin J. McAbee and Beatrice McAbee SEND GREETING:

WHEREAS, we the said Marvin J. McAbee and Beatrice McAbee
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Two thousand two hundred and no/100 - - (\$ 2,200.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Thirty four and 83/100 - - - (\$ 34.83) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Marvin J. McAbee and
Beatrice McAbee, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Town-
ship, School District 9-1, on the East side of Mosteller Road, and designated as lot
No. 18 on plat of the B. W. Burnett property, recorded in Plat Book "B" at page 81,
and having the following courses and distances, to-wit:-

BEGINNING in the center of Mosteller Road, on the line of Lot No. 14, and runs thence
N. 65-20 E. 123 feet to iron pin on the (former) Mayfield line; thence N. 16-15 W.
188 feet to iron pin, cornering on the former S. H. Burnett line; thence therewith N.
83-35 W. 276 feet to the center of said road on the line of lot No. 17; thence with
the center of said road S. 46-10 E. 100 feet to corner of Lot 16; thence S. 37-43 E.
100 feet to corner of Lot No. 15; thence S. 35-03 E. 100 feet to corner of Lot No. 14;
thence same course 38 feet to the beginning corner, this being all of the same parcel
of land conveyed to Lawrence H. Howard and Lillian Howard by E. Inman, Master, by deed
dated the 21st, day of January 1949, which deed is recorded in the Office of R. M. C.
for Greenville County, S. C., in Deed Book 371 at page 375.
Also: All of that certain adjoining parcel of land and being a portion of Lot No. 19,
on said Burnett plat, having the following courses and distances:-

*Paid August 4, 1967.
Citizens B+L Association
Greer S. C.
W. A. Medlock Pres. Treas.
Witness Sandra H. McAbee*

SATISFIED AND CANCELLED OF RECORD

8 DAY OF Aug 1967
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:29 O'CLOCK P. M. NO. 4231