

MORTGAGE

BOOK 1016 PAGE 341

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, CHARLES ALVIN JONES, II

GREENVILLE COUNTY, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. DOUGLAS WILSON & Co.

organized and existing under the laws of SOUTH CAROLINA, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of EIGHT THOUSAND AND NO/100 Dollars (\$ 8,000.00), with interest from date at the rate of FIVE AND ONE FOURTH per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of C. DOUGLAS WILSON & Co., 201 E. NORTH STREET in GREENVILLE, SOUTH CAROLINA or at such other place as the holder of the note may designate in writing, in monthly installments of --FORTY EIGHT AND NO/100-- Dollars (\$48.00), commencing on the first day of FEBRUARY, 1966, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JANUARY, 1991,

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE, State of South Carolina:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, SITUATE, LYING AND BEING IN GANTT TOWNSHIP, ON THE WESTERN SIDE OF FREESTONE STREET, BEING KNOWN AND DESIGNATED AS LOT No. SIX (6), ON A "FINAL PLAT OF GLENDALE HEIGHTS ADDITION", MADE BY J. MAC RICHARDSON, SURVEYOR, JUNE, 1958, RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, S. C., IN PLAT BOOK "QQ", AT PAGE 13, REFERENCE TO SAID PLAT BEING CRAVED FOR A COMPLETE AND DETAILED DESCRIPTION THEREOF.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

New York N.Y.
The debt hereby secured is paid in full and the Lien of this instrument is satisfied this

22 of *September* 19*70*
Metropolitan Life Insurance Company

By: *R. M. Zimmerman* *asst. General Counsel*

Witness: *Allina Furrari*

Witness: *Daniel J. Lane*

SATISFIED AND CANCELLED OF RECORD

1 DAY OF *Oct* 19*70*

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *2:30* O'CLOCK *P* M. NO. *7920*