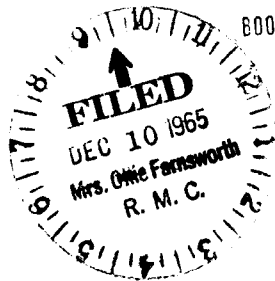


19356 - Louise Shorter

ASSIGNMENT

BOOK 1016 PAGE 338



STATE OF SOUTH CAROLINA  
County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto G. A. C. COMMERCIAL CORPORATION, its successors and assigns, the mortgage from Winchester Graham Homes of Greenville, into WINCHESTER GRAHAM, INC., dated 3rd day of November, 1965, hereto attached and recorded in R. M. C. office for Greenville County, in Book # 1012, Page 569 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of Dec., 1965, A. D.

Signed, Sealed, and Delivered

in the presence of:

Priscilla C. Smoak

Marie Harman

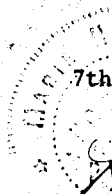
WINCHESTER GRAHAM, INC.

Louise H. Gantt  
BY: \_\_\_\_\_ (L.S.)  
Vice President

Frank K. Graham  
BY: \_\_\_\_\_ (L.S.)  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

PERSONALLY appeared Priscilla C. Smoak and made oath that she saw the within named Louise H. Gantt as Vice President, and Frank K. Graham as Secretary for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.



SWORN TO before me this the

7th day of Dec., 1965, A. D.

Priscilla C. Smoak

Marie Harman  
Notary Public for South Carolina  
(My commission expires at the pleasure of the Governor.)

Assignment Recorded December 10th.  
1965 at 9:30 A. M. #17393