

MORTGAGE

BOOK 1016 PAGE 303

STATE OF SOUTH CAROLINA }
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, W. R. Hipp

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of TEN THOUSAND EIGHT HUNDRED and no/100--- DOLLARS (\$ 10,800.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of the Brushy Creek road about 1 mile west of the City of Greer, in Chick Springs Township, and being known and designated as lot no. Two (2) of the John D. McClimon property as shown on plat prepared by H. S. Brockman, Reg. Surveyor, dated Oct. 21, 1965 and which plat has been recorded in the R. M. C. Office for said County in Plat Book GGG, page 333, and having the following courses and distances, to-wit: Beginning at an Iron pin located on the South side of the Brushy Creek Road at the joint front corner of lots nos. 1 and 2 as shown on said plat and running thence with the joint property line of said two lots S.26-30 E.200 feet to an Iron Pin, thence S.74-36 W.90 feet to an Iron Pin, thence N.26-30 W.200 feet to an Iron Pin on the South side of said road, thence with the South side of the Brushy Creek Road N.74-36 E. 90 feet to the beginning point. This being a part of the property which was conveyed to John D. McClimon by Corrie R. Henderson by deed recorded in said office in Deed Book 786, page 326. And being the same property which was conveyed to mortgagor herein by John D. McClimon by deed which will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

Satisfied and Cancellation authorized

Dated 5/14/70

WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Virginia Hunter
asst. Sec'y-Treas.Witness Loretta W. BurdetteSATISFIED AND CANCELLED OF ~~RECORD~~18 DAY OF May 19 70Ollie Farnworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:46 O'CLOCK P M. NO. 25123