

DEC 9 11 20 AM 1965

GREENVILLE SOUTH CAROLINA
MORTGAGE

BOOK **1016** PAGE **195**

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

CHARLES C. JENNINGS AND NANCY JENNINGS
GREENVILLE COUNTY, S. C. , hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of New Jersey, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eleven Thousand Nine Hundred and No/100-----** Dollars (\$ **11,900.00**), with interest from date at the rate of **five and one-fourth** per centum (**5 1/4** %) per annum until paid, said principal and interest being payable at the office of **The Prudential Insurance Company of America** in **Newark, New Jersey** or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty-Five and 81/100-----** Dollars (\$ **65.81**), commencing on the first day of **January**, 19 **66**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **December**, 19 **95**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina: on the **southern** side of **Trammell Road** and being known and designated as **Lot No. 2** on plat of the Property of **James H. Trammell**, said plat being recorded in the **R. M. C. Office for Greenville County** in Plat Book "**NN**", Page **145**, said lot fronting on **Trammell Road** for a distance of **100.3** feet, being **100** feet across the rear, **201.8** feet on the eastern side and **193.55** feet on the western side.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

① This Mortgage Assigned to: Security Pacific Nat'l Bank or Tr.

From Prudential Ins. Co. of America

On 9 day of Feb 19 84 Assignment recorded

in Vol. 1651 of R. E. Mortgages on Page 467

This 9 Mar 19 84 # 27743

SATISFIED AND CANCELLED OF RECORD
10 DAY OF Sept 19 90

FOR SATISFACTION TO THIS MORTGAGE SEE

Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:10 O'CLOCK P. M. NO. 44410

SATISFACTION BOOK 120 PAGE 1630

This cancelled
9-10-90

F.B.