

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Thomas W. Ackerman and Linda Faye S. Ackerman of  
Greenville County, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

organized and existing under the laws of North Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand Four Hundred Fifty and No/100 ----- Dollars (\$ 8,450.00 ), with interest from date at the rate of five and one-fourth per centum ( 5 1/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, N. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of Forty Six and 73/100----- Dollars (\$ 46.73 ), commencing on the first day of February, 19 66, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 19 96.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: on the northeastern side of Brook Forest Drive and being known and designated as Lot No. 94, Section C, of Woodfields, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "S", at Page 113, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Brook Forest Drive at the joint front corner of Lots Nos. 94 and 95 and running thence along said Drive N. 51-40 W. 85 feet to an iron pin; thence along the joint line of Lots Nos. 93 and 94 N. 38-20 E. 160 feet to an iron pin; thence S. 51-40 E. 85 feet to an iron pin; thence along the joint line of Lots Nos. 94 and 95 S. 38-20 W. 160 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Federal Natl. Mtg. Assn.  
on 29 day of Dec 19 65. Assignment recorded  
in Vol. 1018 of R. E. Mortgages on Page 599

*This mortgage and the note secured thereby is paid and satisfied and the clerk of the court is directed to cancel this mortgage of record this 6 day of April 1970.  
Federal National Mortgage Association  
B. Rhodes Jr. assistant Vice President  
Witness E. Jane Wood  
Grace G. McKay*

SATISFIED AND CANCELLED OF RECORD  
15 DAY OF April 19 70  
Olle Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:28 O'CLOCK P. M. NO. 22521