every reasonable way so that said corpo	ration would not lose its right of reverter
in connection with said property by reas	on of a mortgage foreclosure and public sale
of said property.	
Or said property.	
Dated of Granville (S. C., t)	his the war day of Movember, 1965.
Dated at Arcenvino, 5.	
· · · · · · · · · · · · · · · · · · ·	JUDSON MILLS, a division of
In the presence of:	Deering Milliken, Inc. (SEAL)
	Deering Milliken, Inc. (5272)
(bee of	11/4/
	By:
Course Patter	
STATE OF SOUTH CAROLINA)	
STATE OF SOUTH CARGOLITY	PROBATE
COUNTY OF CHENVILLE	
COUNTY OF GREENVILLE	
PERSONALLY appeared befo	re me ALICE (088 and made
PERSONALLY appeared bero	on Mills, a division of Deering Milliken, Inc.,
oath that she saw the within named suds	Of withing, a division of people and as the
by W. G. HUMPHREY as VICE	PRESIDENT, sign, seal and as the
componentiation is act and deed deliver the v	WILLIAM WI ILLEIT COMBONIO, CARROLLING
CONNIE BATTEN witnessed	the execution thereof.
and the second s	
64.00	10- (off
SWORN to before me this the 26th	- Aceco
day of November , 1965.	
and and send tem (L.S.)
Notary Public for South Carolina	
Morary Edutic for Bouth Car office	1
We hereby consent to the above:	! •
First Federal Savings and Loan Associ	ation
of Greenville	
	ļ,
By Watter P. Mute	
President	