

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

DEC 3 11 39 AM 1969

To All Whom These Presents May Concern:

I, Evolia Garrett Anderson

SEND GREETING:

WHEREAS, I the said Evolia Garrett Anderson

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Five hundred thirty three and 49/100 - - (\$ 533.49) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty five and no/100 - - - - (\$ 25.00) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Evolia Garrett Anderson, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near the Southern corporate limits of the City of Greer, on the Southern side of Palmer Street, and being shown and designated as Lot No. 1 on a plat of property of O. P. Smith, prepared by W. A. Christopher, Surveyor, March 17th, 1924, and being the same lot conveyed to H. C. Howard by Ora Turner by deed recorded in deed Book 109 page 268, Greenville County R. M. C. Office. (See deed book 115 page 9, Greenville County R. M. C. Office.) and having the following metes and bounds, to wit:

BEGINNING on an iron pin on the Southern side of Palmer Street, joint corner of lots 1 and 2, and runs thence with the dividing line of lots 1 and 2, S. 21-00 W., 200 feet to an iron pin, joint corner of lots 1 and 2 and on the line of a one acre lot; thence with the dividing line of the one acre lot N. 69-00 W., 60 feet to an iron pin, joint corner of this lot and of lot No. 46 as shown on Plat of Property of A. R. Wood Estate, said plat prepared by H. S. Brockman, surveyor, July 15th, 1939; thence with the dividing line of lot No. 1 on the Christopher plat and lot 46 on the A. R. Wood Estate Plat N. 21-00 E., 200 feet to an iron pin on the Southern side of Palmer Street; thence with the Southern side of Palmer Street S. 69-00 E., 60 feet to the beginning corner.

This is the same property conveyed to John Garrett by H. C. Howard by deed recorded in deed book 271 page 390, Greenville County R. M. C. Office.
This is the same property conveyed to me by John Garrett by deed dated March 20th, 1956, recorded in Deed Book 555 page 108 in the R. M. C. Office for Greenville County.

Paid Sept. 18, 1969 date

Citizens B&L Association
Greer, S. C.

Sandra H. McAbee Pres. & Secty. & *Asst. Treas.*

Witness *Donna N. White*

SATISFIED AND CANCELLED OF RECORD
24 DAY OF Sept 1969
Oliver Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:35 O'CLOCK A M. NO. 7232