000x 1015 PAR 442

WITNESS my hand(s) and seal(s) this 2nd	day of	December	,19 65
Signed, sealed, and delivered in presence	w. Hen	14/	12	والمناس
ngmou, seasou, and delivered in presence			White The State St	et areas to
Jane W. Kiskerlion			to the product of the last	
20 1 12 1				
madow,				(GNL)
				Former 3 N
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	• • · · · · · · · · · · · · · · · ·	wasta ili	A CONTRACTOR OF THE STATE OF TH	1 - in-
Personally appeared before me Ja and made oath that he saw the within-nar sign, seal, and as his	ned George H.	son Smith, Jr. d deliver the w i	thin doed, and th	nt deponent,
with Paul J. Foster, Jr.	9	zne N.	Richard	tion thereof.
Sworn to and subscribed before me t	his 2nd	day of	December .	, 19 65
	Oan	Do Do	ster I	
•	Am	C O W	story Public for Sa	th Corolles.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	REN	IUNCIATION	OF DOWER	1 ·
I, Paul J. Fos	ter, Jr.		, a Notary	Public in and
for South Carolina, do hereby certify u	nto all whom it may	concern that M	🔼 Josephine	O. Smith
	, the wife of the	within-named	George H. S	mith, Jr.
separately examined by me, did declar-	did this day ap that she door from	pear perore me, ly voluntarily	and, upon being	privately and commutation.
dread, or fear of any person or persons	s, whomsoever, reno	unce, release, a	nd forever reline	uish unto the
within-named Garolina Nations and assigns, all her interest and estate,				
		t, title, and clai	n of dower of, i	or to all and
singular the premises within mentioned	and reseased.	Josephin	. O. Smi	(BEAL)
Given under my hand and seal, this	2nd	day of	December	, 19 65
	\bigcap	0 0	D . 1	\
	730	ا کی تعدو		
			Votary Public for S	nun Canggaa.
	*		· •	
	•	* 1	1	ļ
This form may be used as the security			1	· •
instrument in connection with mortgages to be insured under Sections 203 and 222, and			1	ęr I
in connection with "individual mortgages"	/ Cambbana = -	n na=+ D		1
to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.	(Continued o	n next rag	· /	
Front one and one or fire national sections and			. 1	