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## MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: W. P. Kennedy, Sr., and

W. P. Kennedy, Jr.,

(hereinafter referred to as Mortgagor) SEND(\$) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whercof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All those three parcels or losof land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the southeastern corner of the intersection of Laurens Road and Dakota Avenue, being shown and designated as Lots 1, 2 and 11 of Block 13 on page 265 of the County Block Book, and when described as a whole, having the following metes and bounds, towit:

BEGINNING at an iron pin at the southeastern corner of the intersection of Laurens Road and Dakota Avenue, and running thence along the southern side of Laurens Road, S. 31-30 E. 54 feet, S. 30-35 E. 133 feet, S. 31-15 E. 110 feet, more or less to pin; thence S. 36-30 E. 220 feet, more or less to pin; thence with rear line of Lots 1 and 2, as shown on county Block Book, N. 31-15 W. 100 feet, N. 32-06 W. 185 feet, more or less, to pin on Dakota Avenue; thence with the eastern side of Dakota Avenue, N. 31-22 W. 124.5 feet to pin at corner of Lot No. 11; thence continuing with Dakota Avenue, N. 32-56 E. 65.1 feet to pint of beginning. Said premises being the identical property conveyed to the mortgagors herein by three separate deeds recorded in Vols. 466 at page 200, 678 at page 429 and 744 at page 358.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 34 PAGE 99

R. M. C. FOR GREENVELLE COUNTY S. C. AT 11:30 O'CLOCK & M. NO. 11282