

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(DIRECT LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated December 2, 1965

WHEREAS the undersigned, JAMES A. STEPP and WILLIE MAE B. STEPP

residing in Greenville County, South Carolina,

whose post office address is Route 4, Greer, South Carolina

hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s), executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

<i>Date of Instrument</i>	<i>Principal Amount</i>	<i>Annual Rate of Interest</i>	<i>Due Date of Final Installment</i>
12-2-1965	\$11,900.00	4%	12-2-1998

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s) or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty,

the following-described property situated in the State of South Carolina, County (ies) of Greenville:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, Chick Springs Township, about three (3) miles west of Greer, S. C., lying on the west side of the Suber Road and being shown on a plat entitled "Property of James A. & Willie Mae Stepp" made by H. S. Brockman, Surveyor, August 16, 1965, recorded in the RMC Office for Greenville County, S. C., in Plat Book LLL, Page 91, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING on an iron pin on the western bank of the said Suber Road and being on the T. J. Wood line, and runs thence with the common line of the said T. J. Wood property and of this lot, S. 73-30 W. 200 feet to an iron pin on the T. J. Wood line; thence N. 36-30 W. 200 feet to an iron pin; thence N. 73-30 E. 200 feet to an iron pin on the western bank of the said Suber Road; thence with the western margin of the said road S. 36-30 E. 200 feet to the beginning corner, containing Nine Tenths (0.9) of one acre, more or less.

FHA 427-2 S. C. (Rev. 4-15-65)

SATISFIED AND CANCELLED OF RECORD

3rd DAY OF April 1985
Winnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:46 O'CLOCK A. M. NO. 29980

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 89 PAGE 165