

First Mortgage on Real Estate

STATE OF SOUTH CAROLINA }
COUNTY OF ~~ANDERSON~~ GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James M. Joseph, of the County and State aforesaid -----
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto ANDERSON SAVINGS AND LOAN ASSOCIATION, Inc., Anderson, S. C. (hereinafter referred to as Mortgagee), a South Carolina Corporation, as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Two Hundred & No/100 DOLLARS (\$ 3,200.00), with interest thereon from date at the rate of seven (7%) ----- per centum per annum, said principal and interest to be repaid in monthly installments of Sixty & No/100 ----- Dollars (\$ 60.00) each on the first day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest, computed and paid monthly in advance, and then to payment of principal, and

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, for the performance of Mortgagor's obligations hereunder, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns forever, the following described property:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of ~~Anderson~~ Greenville,

and being shown as Lots Numbers 1, 2 and 3 on a plat of the property of James H. and Inez H. Sutton recorded in Plat Book "JJ", Page 63, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Duncan Road at the joint front corner of Lot number 10 and 3 and running thence N. 58-58 W., 223.4 feet to an iron pin on the Easterly side of Whitehorse Road; thence with White Horse Road the following courses and distances: S. 22-23 W. 74.5 feet; S. 23-56 W., 74.2 feet; S. 25-29 W., 100 feet; S. 27-12 W., 52.5 feet; thence with a curve of the intersection of White Horse Road and Duncan Road, the chord of which is S. 38-19 E. 40.8 feet; thence with Duncan Road, N. 71-30 E., 100 feet; N. 56-40 E., 100 feet; N. 47-49 E., 155 feet to the point of beginning.

This is the same property conveyed to Mortgagor by Deed of Checker Cab Company of Anderson, South Carolina, dated September 16, 1965, recorded in the R. M. C. Office for Greenville County in Deed Book _____ Page _____.

This is a second mortgage subordinate to a first mortgage heretofore executed by Checker Cab Company of Anderson, South Carolina, to Anderson Savings & Loan Association and assumed by the mortgagor in the original principal amount of \$19,500.00 which mortgage is recorded in the R. M.C. Office for Greenville County in Mortgage Volume 989, Page 382.

There is permanently affixed to the above described premises a 10 x 50 Voltair Gold Medal total electric mobile home.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid and satisfied in full this 29 day of April 1970.

*Anderson Savings and Loan Assn.
Anderson South Carolina
Roy W. Gullett Exec. Vice Pres.*

*Witness
Vivian Haynie
Maudene Jones*

SATISFIED AND CANCELLED OF RECORD
7 DAY OF *May* 1970
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK *A* M. NO. *24320*