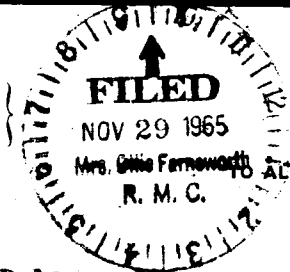


STATE OF SOUTH CAROLINA
COUNTY OF Greenville



MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1015 PAGE 31

WHEREAS, I, Ruth Delores Jones

(hereinafter referred to as Mortgagor) is well and truly indebted unto B.P. Edwards

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Three thousand seven hundred sixty and no/100- - - Dollars (\$ 3,760.00) due and payable \$40.00 per month until principal and interest are paid in full-

with interest thereon from date at the rate of seven per centum per annum, to be paid: annually from date

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situated near the Reid School House, in Chick Springs Township, being known and designated as the northwest portion of Lot No. 35, in the subdivision of Plat of Property of J.H. Roberts Estate, made by H.L. Dunahoo, Surveyor, on 7-9-49, said plat recorded on the Office of the R.M.C. for Greenville County in Plat Book W at page 67, and having the following metes and bounds, to-wit:-

BEGINNING at N.W. corner of Lot No. 35 on point in hard surfaced road, and running thence along line of Lot 34, N. 45-00 E. 500 feet to a point in or near branch, thence along branch as line S. 60-02 E. 138.51 feet to a point on branch, thence S. 41-30 W. 510.4 feet to a point on hard surfaced road, thence along hard surfaced road, N. 53-30 W. 175 feet to their beginning corner. This is the same property conveyed to me by deed from Weldon Parr and Bonnie Ruth Parr, deed recorded in the R.M.C. Office for Greenville County.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 5 PAGE 401

SATISFIED AND CANCELLED OF RECORD

57 DAY OF April 1965
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:13 O'CLOCK A. M. NO. 21910