

NOV 29 2 40 PM 1965

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

BOOK 1015 PAGE 23

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, George W. Krahe

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Fred N. McDonald

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Thirteen Thousand, Seven Hundred Three & 55/100 * Dollars (\$ 13,703.55) due and payable
One hundred twenty (120) days from date hereof.

with interest thereon from date at the rate of Six per centum per annum, to be paid: at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Garden Terrace and having, according to a recent survey thereof made by Dalton & Neves, Engineers, June, 1950, a plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book X, page 142, and having, according to said plat, the following metes and bounds, courses and distances, to-wit;

BEGINNING at an iron pin on the western side of Garden Terrace at the intersection of the private driveway leading to the home of J. LaRue Hinson and running thence along the line of other property of J. LaRue Hinson, S 87-35 W 161.9 feet to an iron pin in the line of Floyd property; thence along the line of Floyd property, S 6-28 W 236.1 feet to an iron pin; thence along the line of Hinson property, N 79-06 E 238.7 feet to an iron pin in the line of Garden Terrace; thence along the western side of Garden Terrace, N 13-25 W 200 feet to the point of BEGINNING.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full this 17th day of January, 1966.

Fred N. McDonald

Herman E. Cox

Witness

SATISFIED AND CANCELLED OF RECORD

18 DAY OF *January* 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:58 O'CLOCK A. M. NO. 21067