

HAYNESWORTH, PERRY, BRADLEY,
MARRON & JOHNSTONE, ATTY'S.

FILED
GREENVILLE CO. S.C.

BOOK 1014 PAGE 655

NOV 26 4 31 PM 1965.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

OLLIE L. RELEASE
R.M.C.

WHEREAS, SOUTHERN BANK AND TRUST COMPANY of Greenville, South Carolina, is the owner and holder of a note and mortgage given by Henry C. Harding Builders, Inc. to it dated May 19, 1965, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 995, Page 140; and,

WHEREAS, said Mortgage instrument covers property known as Lots Nos. 1 through 154 (excluding Lots Nos. 119 and 120) on a Plat of the Subdivision of KENNEDY PARK made by Piedmont Engineering & Architects dated September 28, 1964, and recorded in the R.M.C. Office for said County and State in Plat Book JJJ, Page 44, and it is desired that certain of said lots shown on said Plat be released;

NOW, THEREFORE, for value received, SOUTHERN BANK AND TRUST COMPANY, on behalf of itself, its successors and assigns, does hereby release and discharge Lot No. 151 of the aforesaid Kennedy Park shown on the aforementioned Plat recorded in Plat Book JJJ, Page 44, from the lien of the aforementioned mortgage recorded in Mortgage Book 995, Page 140.

IN WITNESS WHEREOF, Southern Bank and Trust Company has caused this Release to be executed at Greenville, S.C., this 26 day of NOVEMBER, A.D., 1965.

In the Presence Of:

SOUTHERN BANK AND TRUST COMPANY

Janet M. Muller
Bonnie H. Coker

BY: Earle Lewis (LS)
its ASSISTANT CASHIER

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me the first witness above subscribed and on oath states that (s)he saw EARLE LEWIS as ASSISTANT CASHIER of Southern Bank and Trust Company, a corporation, sign, seal, and as the act and deed of said corporation execute and deliver the foregoing Release, and that (s)he with the other witness above subscribed witnessed the execution thereof.

SWORN to before me this 26 Bonnie H. Coker
day of NOVEMBER, A.D., 1965.

Doris W. Riddle (LS)
Notary Public for South Carolina



Release Recorded November 26, 1965 at 4:31 P. M. #15848

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