

STATE OF SOUTH CAROLINA, }  
County of Greenville

To All Whom These Presents May Concern:

WHEREAS I, - Carl H. Barton and Cornelia C. Barton

well and truly indebted to

Jack E. Shaw Builders, Inc.

in the full and just sum of Three Thousand Three Hundred and no/100-(\$3,300.00) Dollars, in and by our certain promissory note in writing of even date herewith, due and payable on the \_\_\_\_\_ day of \_\_\_\_\_ 19

Due and payable \$550.00 on the 19th day of December, 1965 and \$550.00 on the 19th day of each month thereafter until paid in full, payments to be applied first to interest, balance to principal.

\_\_\_\_\_ with interest from \_\_\_\_\_ date \_\_\_\_\_ at the rate of Six (6) \_\_\_\_\_ per centum per annum until paid; interest to be computed and paid \_\_\_\_\_ monthly \_\_\_\_\_ annually, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Carl H. Barton and Cornelia C. Barton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jack E. Shaw Builders, Inc., its successors and assigns forever

all that tract or lot of land in \_\_\_\_\_ Township, Greenville County, State of South Carolina,

*Paid and satisfied this 20th day of August 1968.*

*Jack E. Shaw Builders Inc.*

*By Jack E. Shaw*

*Witness Paul J. Foster*

*Frances R. Litke*

SATISFIED AND CANCELLED OF RECORD

*3* DAY OF *Sept.* 19 *68*

*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *4:41* O'CLOCK *P* M. NO. *5389*