

State of South Carolina }  
COUNTY OF GREENVILLE

NOV 18 4 17 PM 1965  
CLERK OF COURTH

To All Whom These Presents May Concern:

We, W. E. Coleman and Thelma C. Coleman SEND GREETING:

WHEREAS, we the said W. E. Coleman and Thelma C. Coleman  
in and by our certain promissory note in writing of even date with these Presents, are well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
One thousand and no/100 - - - - (\$ 1,000.00 ) Dollars,  
with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

Fifteen and 83/100 - - - - (\$15.83 ) Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said W. E. Coleman and  
Thelma C. Coleman, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

Paid May 20, 1968 date

Citizens B&L Association  
Greer, S. C.  
W. A. Medlock Treas.  
Secy.  
Witness Dan G. Mc Kenney

SATISFIED AND CANCELLED OF RECORD  
22 DAY OF May 19 68  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:33 O'CLOCK A M. NO. 30137