

NOV 12 1 16 PM 1966

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN: **WE, STEPHEN MCCORD BROWN AND CHERYL S. BROWN**

of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **Cameron-Brown Company**

, a corporation organized and existing under the laws of **North Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eleven Thousand, One Hundred and No/100 \* \* \* \* \*** Dollars (\$ **11,100.00**), with interest from date at the rate of **five & one-quarter** per centum (**5 1/4** %) per annum until paid, said principal and interest being payable at the office of **Cameron-Brown Company**

in **Raleigh, North Carolina**, or at such other place as the holder of the note may designate in writing, in monthly installments of **sixty-one and 38/100 \* \* \* \* \*** Dollars (\$ **61.38**), commencing on the first day of **January**, 19 **66**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **December**, 19 **96**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

**ALL** that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the eastern side of Druid Street and being known and designated as Lots Nos. 16 and 15, and the northern one-half of Lot No. 14 of Block "E" of **STONE ESTATES**, as shown on plat recorded in the R. M. C. Office for Greenville County, S.C., in Plat Book "G", at page 292, and having, according to said plat the following metes and bounds, to-wit;

**BEGINNING** at an iron pin on the eastern side of Druid Street, which iron pin is joint front corner of Lots 16 and 17, and which point is 350 feet from the southeastern corner of the intersection of Druid Street and Rutherford Road, and running thence along the eastern side of Druid Street, S 11 22 W 62.5 feet to an iron pin in the front line of Lot 14, and running thence S 78 38 E 160 feet to an iron pin; thence N 11 22 E 62.5 feet to an iron pin; thence N 78 38 W 160 feet to an iron pin, to the point of **BEGINNING**.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Federal Natl. mtg. Assn.  
on 7 day of Jan. 19 66. Assignment recorded  
in Vol. 1219 of R.E. Mortgages on Page 458

*See Return filed by Judgment Roll # L-12, 972 Re A. E. m. Bond 1329 page 572*