

State of South Carolina

COUNTY OF GREENVILLE

NOV 10 5 15 PM 1965

OLLIE NEWBORTH  
R.M.C.

To All Whom These Presents May Concern:

We, **Sam E. Frey, Jr. and Evelyn H. Frey**

SEND GREETING:

WHEREAS, we the said **Sam E. Frey, Jr. and Evelyn H. Frey**

in and by **our** certain promissory note in writing of even date with these Presents, **are** well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Eighteen thousand five hundred and no/100 - - (\$ 18,500.00 )** Dollars, with interest from the date hereof at the rate of **six** per cent ( **6** %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

**One hundred thirty two and 54/100 - - (\$ 132.54 )** Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That **we** the said **Sam E. Frey, Jr. and Evelyn H. Frey**, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to **us** the said mortgagor **in** hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chick Springs Township, in City of Greer on the Southern side of U. S. Super Highway No. 29, and having the following courses and distances, to wit:**

BEGINNING at an iron pin on the west side of Lanford St., and runs thence N. 62-15 W., 185 feet to an iron pin on the right of way of said highway No. 29; thence N. 85-15 W., 165.5 feet along said highway to an iron pin; thence S. 1-15 W., 46 feet to an iron pin; thence S. 35-00 E., 342 feet to an iron; thence N. 13-30 E., 26 feet to an iron pin; thence S. 87-15 E., 113 feet to an iron pin on Lanford St.; thence N. 2-30 E., 206 feet along Lanford St. to the beginning corner. LESS HOWEVER a strip of 15 feet conveyed off the north edge of the above property to Grece.

This is the greater part of the same property conveyed to J. L. Jones by G. B. Johnson by deed recorded in deed book 256 page 117, Greenville County R. M. C. Office.

ALSO: All the piece, parcel or lot of land in the State and County aforesaid, Chick Springs Township, City of Greer, adjoining the above described property and being triangular in shape shown on plat of property made for City of Greer by H. S. Breckman, surveyor, dated February 7, 1944 and having the following metes and bounds, to wit:

BEGINNING at the junction of the right of way of U. S. Highway No. 29, and the line of the above described property and runs thence with the Jones line S. 62-15 E., 121.8 feet to an iron pin; thence with the line of property now or formerly of Stanyarne Wilson, N. 10-30 E., 48 feet to the right of way of said highway; thence with the right of way of said highway N. 85-20 W., 116.9 feet to the beginning corner. Bounded on North by said right of way, East by Wilson and South and Southwest by J. L. Jones. This is the same conveyed to J. L. Jones by City of Greer by deed recorded in deed book 275 page 185, R.M.C. Office for Greenville County.

This is the same property conveyed to us by J. L. Jones by deed dated November 1965, to be recorded in the R. M. C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD

8 DAY OF Nov 1965  
Dannie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:28 O'CLOCK P M. NO. 48246

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 121 PAGE 1609