

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 10 3 11 PM 1966

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Luther C. Johnson and Lucille C. Johnson,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Ray R. Williams

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five Thousand and No/100-----Dollars (\$ 5,000.00) due and payable

Due and payable at the rate of \$99.01 per month beginning December 10, 1965 and continuing thereafter until paid in full; payments to be applied first to interest, balance to principal.

with interest thereon from _____ date _____ at the rate of seven per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, described as follows:

BEGINNING at a stake in the State Park Road, corner of H. P. McGee and running thence with the center of said Road N. 21-15 E. 180 feet to bend; thence still with said Road N. 27-45 E. 250 feet to stake at corner of land of W. B. and Rena L. Berry; thence with Berry line N. 65-30 W. 386 feet to stake; thence still with Berry line N. 76-40 W. 1026 feet to stake; thence S. 10-30 W. 150 feet to poplar stump at McGee corner and thence with McGee line S. 76-40 E. 1026 feet to rock; and thence still with McGee line S. 27-42 E. 447 feet to beginning corner, containing 6.2 acres, more or less.

The above is the same property conveyed to the mortgagors by deed recorded in the R. M. C. Office for Greenville County in Deed Book 610, Page 470.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

2 DAY OF Dec. 1966
Allie Jarnsworth
S. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:25 O'CLOCK P.M. NO. 13790

Lien Released By Sale Under
Foreclosure 2 day of Dec.
A.D., 1966. See Judgment Roll
No. J-8740.

E. Curran,
MASTER

attest.
Nellie M. Smith
Deputy