

NOV 9 3 12 PM 1965

OLLIE FARNSWORTH
R.M.C.

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Frank Oliver Ferguson

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Eleven Thousand and No/100**

DOLLARS (\$**11,000.00**), with interest thereon from date at the rate of **Six (6%)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 3, 1975

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, State of South Carolina, in O'Neal Township containing 41 acres more or less and being a portion of a 56 acre tract of land shown on plat of A. J. McMillin Estate in Plat Book "B" at Page 97 and having the following metes and bounds, to-wit:**

BEGINNING at an iron pin in the center of **Few's Bridge Road** (also known as **Chastain Road**) at the corner of the tract retained by the grantors, which iron pin is situate **S 84-57 E, 300 feet** from the corner of **James C. Lister**, and running thence **S 84-57 E, 333 feet** more or less to a point in said road; thence **S 68 E, 198 feet** to an iron pin in said road; thence continuing with said road approximately **S 68 E, approximately 200 feet**, to the point of intersection of the **Few's Bridge Road** and **Bramlett Bridge Road**; thence along the center of **Bramlett Bridge Road S 45 E, 297 feet** to a point in said road; thence continuing with the center of said road **S 35 E, 660 feet** to an iron pin in the center of said road; thence **S 45 W, 501.6 feet** to a point; thence **Due West** along the lands formerly of **Bramlett and Ebb Lynn Estate, 1,369.5 feet** more or less to an iron pin; thence **N 41 W, 449.8 feet** to an iron pin at the corner of the property sold to **W. F. McKinney** in **Deed Book 256 at Page 342**; thence along his lot **N 45-30 E, 253 feet** to an iron pin; thence **N 24 W, 304 feet** to an iron pin at the corner of **J. C. Lister, C. E. Pearson, and McKinney**; thence along the **Lister property N 56-30 E, 268 feet** to an iron pin; thence **N 39-15 E, 79.5 feet** to an iron pin at the corner of the tract reserved by the grantors which corner is situate **350.5 feet S 39 W**, from the corner of **James C. Lister** in said lot; thence **S 84-57 E, 300 feet** to an iron pin; thence **N 39 E, 350.5 feet** to the point of beginning. This description was arrived at by the deduction of **5 acres** conveyed to **C. E. Pearson** in **Deed Book 240, Page 151**; **2 acres** to **W. F. McKinney** in **Deed Book 256 at Page 342**; and **6.3 acres** to **J. C. Lister** in **Deed Book 538 at Page 93**; and

Continued

PAID IN FULL THIS 27
DAY OF Nov. 1967
TRAVELERS REST FEDERAL
SAVINGS & LOAN ASSOC.
BY Jeanne L. Garrett asst. Secty.
WITNESS Marquelita P. Whitted
WITNESS Marie A. Southerlin

SATISFIED AND CANCELLED OF RECORD
28 DAY OF Nov. 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:26 O'CLOCK P. M. NO. 15191